## **Central Highlands Regional Council** ☐ Blackwater ☐ Capella ☐ Emerald 65 Egerton Street, Emerald PO Box 21, Emerald Qld 4720 Telephone 1300 242 686 Facsimile 1300 242 687 **Application for a Permit to use Local** Local Law No. 1 (Administration) **Government Controlled Land for Dining on** 2012 Footpath. Schedule 8 -Commercial use NOTE: Consent and / or building approval may be required. of local Contact Council if you have any specific enquiries regarding fees or how to complete government this form. Type or print clearly and select boxes where applicable. Enter "n/a" if the controlled areas question does not apply. and roads Application is for **New Application** Fee 1 table and chairs maximum area 4m<sup>2</sup> \$100.00 each. Stall, stand and/or standing vehicle \$170.00 Renewal Fee Permit Fee Applicant/s details Title Other (specify) Ms Miss Family name Given names Position Title Mrs Ms Miss Other (specify) Family name Given names Position Signature Date Signature Date **Contact details** Select as applicable. Business Private Contact person Postal address Locality / Suburb Mobile Contact ph. Contact fax **Email**

|   | Site Location of Business  |  |  |  |  |
|---|--|--|--|--|--|
| Business name must be registered with the Office of Fair Trading. If applicant is a company, insert company name and ACN / ARBN.                      | Business name  | ABN DDDDDDDDD                                      |  |  |  |
|   | Company name   |  |  |  |  |
|   | Street address   |  |  |  |  |
|   | Locality / Suburb  | State Postcode D                                   |  |  |  |
| Enter postal address if different from street address.  | Postal address   |  |  |  |  |
|   | Locality / Suburb  | State Postcode Postcode                            |  |  |  |
|   | Contact ph. Mob  | ile  |  |  |  |
| Real property description   | Contact fax Ema  |  |  |  |  |
| - refer to Rates Notice.  | Lot no. Reg. Plan no.  | Parish   |  |  |  |
| This is the name and address of the owner/s of the premises. If there are additional owners, please attach additional owner information to this form. | Owner/s consent  |  |  |  |  |
|   | Name   |  |  |  |  |
|   | Postal address   |  |  |  |  |
|   | Locality / Suburb  | State Postcode Postcode                            |  |  |  |
|   | Contact ph. Mob  Contact fax Ema   |  |  |  |  |
|   | I/We being the owner/s of the property described in this applicati making an application for an Outdoor Dining Permit.   | on, hereby consent to the abovementioned applicant |  |  |  |
|   | Signature  | Date//   |  |  |  |
|   | Are these premises registered as a takeaway/café/restaurant under provisions of the Food Act 2006? ☐ Yes   |  |  |  |  |
|   | Description of Use of Road   |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   | Applicant Agreement with Local Government  Surname   |  |  |  |  |
|   |  |  |  |  |  |
|   | Given Names  Lacknowledge that any Permit issued pursuant to this application  | shall be subject to the following conditions:      |  |  |  |
|   | I acknowledge that any Permit issued pursuant to this application shall be subject to the following conditions:  a) the Permit holder shall, at all times, hold harmless and keep indemnified the Council, its members, office employees, and agents from all actions, suits, proceedings, claims, demands, losses, costs, charges, at expenses which may be taken against, made on, or suffered by it or any of them directly or indirectly on account of or in respect of or arising out of any act, matter or thing done or omitted to be done by the Permit holder or hagents or employees or any of them in connection with any activity carried out or purporting to be carried out under the permit or in observance, fulfillment, non-observance, or non-fulfillment of any condition of the Permit; |  |  |  |  |
|   |  |  |  |  |  |
|   | b) the holder of the Permit must take out a public liability insurance policy to the value of TEN MILLION DOLLARS (\$10,000,000.00) with the local government being endorsed as an insured party;  |  |  |  |  |
|   | c) the advertising device may be displayed in accordance Advertisements) and all other relevant Local Laws.  | e with Council's Local Law No. 15 (Control of      |  |  |  |
|   | Signature of Applicant   | Date   |  |  |  |

| Proof of Public Liability  |  |                                 |                              |  |  |
|--|--|---------------------------------|------------------------------|--|--|
| Name of Insurance Company:   |  |                                 |                              |  |  |
| Expiry Date:   |  |                                 |                              |  |  |
| IMPORTANT NOTE:  |  |                                 |                              |  |  |
| A copy of your Public Liability Insurance Policy MUST be attached to this completed application.   |  |                                 |                              |  |  |
| Attachments  |  |                                 |                              |  |  |
| A site plan to a scale of 1:100 is required to be attached to this application. The scope which extends;   |  |                                 |                              |  |  |
| a) From the kerb's edge,   | the full width of the footpath, to                                     | the frontage of the building; a | and                          |  |  |
| b) From within 2 metres beyond the other adjoint   | of one adjoining premises, thining premises.                           | ne full length of the property  | frontage, to within 2 metres |  |  |
| The site plan shall show:  |  |                                 |                              |  |  |
| a) The boundaries of the   | site, the outline of the building                                      | s and the use of the adjoining  | buildings;                   |  |  |
| b) The area (including dimensions) intended to be used for outdoor dining (shown in red) and the location of   |  |                                 |                              |  |  |
| proposed outdoor dinii   | ng facilities as defined in Section                                    | on C of this form; and          |                              |  |  |
|  | ts, transformers, telephone boo<br>pins, pillars and posts (supporting |                                 |                              |  |  |
| Lodgement  |  |                                 |                              |  |  |
| On completion of this application, please forward it, the required supporting documentation, and your application fee to Council at the address on the front of this form.   |  |                                 |                              |  |  |
| Council's Local Law No. 14 requires that this application must include or be accompanied by:   |  |                                 |                              |  |  |
| a) details of other approvals, licences or permits required under another law; and   |  |                                 |                              |  |  |
| <ul> <li>details about any procedures which will be taken to ensure that the amenity of the surrounding area will not be adversely affected; and</li> </ul>  |  |                                 |                              |  |  |
| c) details about any procedures which will be taken to ensure that the activity will not cause a nuisance to neighbouring residents; and   |  |                                 |                              |  |  |
| d) plans of any temporary structures that will be placed on the footpath; and  |  |                                 |                              |  |  |
| e) if relevant, details about procedures which will be taken to ensure that the activity does not significantly detract from the capacity of the road to provide a vehicular and, where relevant, pedestrian thoroughfare; and |  |                                 |                              |  |  |
| f) Information to satisfy Council that you are a person of good character; and   |  |                                 |                              |  |  |
| g) Information that you are a person having experience, ability and / or qualifications in the permitted field of the activity.  |  |                                 |                              |  |  |
| acarray.   |  |                                 |                              |  |  |
| Please note: This  | application and fee  | MUST be lodged v                | with your Council.           |  |  |
| Application fee  |  | Licence No.                     | That your ocurrent           |  |  |
| Receipt code   | 318 (COMUSEDINING)   | ID no.                          |                              |  |  |
| GL Ledger No   | 2100.0105.0086   | Inspection date                 |                              |  |  |
| <u> </u>   | 2100.0103.0000   | mopeonon date                   |                              |  |  |
| Recommendation   |  |                                 | 6                            |  |  |
| Data   |  |                                 | Rec. no.                     |  |  |
| Date   | <b>」/ └─ │</b> └─ │  | Account property no.            |                              |  |  |